Enunciation (Ser)

"The time has come to return home; if not physically, then mentally. In another man's best home, I'm homeless; but in my worst home, I'm the sole Owner." Dr. Ben

The Way of Self Knowledge Is A Guide to Self Determination By Sa Ra Neb Asarkasaamsu Raasar Ra II KaRaPernuntu HerishetapaHeru, Her-Tep Sesh Per Ankh Em Smai Tawi For St. Croix Farmer's in Action Forum Presentation on Self Determination and Emancipation July

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Question: How Does Self Knowledge Guide the People of the Virgin Islands to the Wisdom of Self Determination and Reparation?

We as the Descendants of Indigenous AfRaKan and Caribbean People did not have our Historical Beginnings with the Invasion and Conquest of our Collective Motherland and Homeland and our Diasponnetwords of the West Today Called Africa, the Caribbean and the American Homeland and Origin is as Ord and Ancient as the First Human Beings that Priginated and Evolved on this Earth by the Laws of Nature and the Great Mother Father of

"In all likelihood present day African peoples are in no way invaders come from another continent; they are the aborigines. Recent scientific discoveries that show Africa to be the cradle of humanity increasingly negate the hypothesis of this continent being peopled by outlanders." (*Black* <u>Africa</u>, Cheik Anta Diop pg.3)

Goals & Objectives of This Brief Maat Presentation

Self as a Unifying Force is Required for Self Determination

- We Must Know that the Path of Self Determination Is Like A Form of War.
- We Must Know Who Are Our Enemies.
- We Must Know Who Are Our Allies
- We Need to Have A Strategy and Plan for the Reclamation of Our Self Determination and Sovereignty.
- We must have Knowledge of The Times and Location We Are In.
- We Must Know We Have the Rights to the Land and We Can Utilize Our AfRaKan Natural Value Principles, Such As Maat in our Claim for Reparation and our Right of Sovereignty.
- We Must Accomplish This Sacred Task of Redemption to Vindicate the Injustices Our Ancestors Have Endured for Centuries.
- We must Know it is a Sacred Maat Cause that We Are Embracing and Therefore We Should Have no Fear and Have to Apologize to Anyone for Reclaiming What Is Rightfully and Naturally Ours to Care for Our Future Generations.

Self Determination is A Natural Growth and Development from Self Knowledge

Opening (Re)

When a Woman or Man Know Who They Are then The Woman or Man Know their Purpose of Where They Came From, Why They Are Here, And They Have Confidence and Courage and Know What They Have to Do to Fulfill Their Purpose. They strategize a plan and Implement it to Fulfill Their purpose. It Is the Same for a Nation of People. The U.N. or the U.S.A. Can Not Give the People of the V.I. their Self Determination, It Must Be the Natural Will of the People.

Rekh Djesek Tepi Nefer Know Your Self to Achieve Your Greatest and Highest Potentials AfRaKan Natural Ancestral Principle of Self Determination Is Not Something New, It has and Is Our Natural Unalienable and Inalienable Maat Birth and Bloodline Right.

Rekh Djesek (Know Your Self) is the Main Principle and Paradigm that Our Kushite-Nubian-Khametic-Nile Valley Ancestors, practiced and left us as the Foundation of Education System for the Planning, Building, and the Maintenance of our Ancient Maat High Culture

> and Civilization of Smai Tawi &

Today Many Afrakans Observe Kujichagulia (Self Determination) As The Second Principle of

Ausar

Kwanzaa Every Year

(Self Determination)

The Indigenous People of AfRaKa, the Caribbean, and Western Continents have been the Victims of an onslaught of Unlawful Wars Plunder Terrorism and Military Occupation and Conquest by the European and Eurasian Invaders for the past 2300 to 2500 years.

The places today called the indigenous peoples lands outside and off of European and Eurasian lands, all throughout this great and bountiful earth, are the scenes of massive premeditated, genocidal, and exterminating murder, rape, kidnap, piracy, plunder, terrorism, theft, plunder, and illegal occupation and theft of lands and resources, by the European and the Eurasians plunderers in the name of the tyrannical Papal and European Monarchies and governments under the criminal and racist conspiracy of "The Doctrine of Discovery and Manifest Destiny". The entity known as the United States of America is one of the most highly organized and sophisticated criminal enterprises in the world of human and global affairs that have used and benefitted well from its criminal enterprises and systems of governance. Crime has paid well for the U.S.A. And as the old adage goes: "if you commit the crime you must pay the time and account and be responsible for the crime." There are no statutes of limitation against person-nations-institutions and entities that commit mass genocidal and unjust war criminal crimes against man, woman, children and Nature or humanity and the habitat of humanity. The European and Eurasians are not the Creator, the Laws of Nature or Nature's GOD -Creator. Their track record in the history of evolving man-woman on this earth is one of murder, bloodshed, violence, terrorism, and destruction of people, land, cultures, usurpers and plunderers of civilization that breeds crime, murder, disease, corruption, and hatred as industries and more plunder for the organized cartel of tyrants under the disguise of Christianity, Commerce, and Civilization.

Implementation (Sem)

"We have who was in charge, who were the spokesmen in the main during those years? They were people who thought our greatest hope was to be like our oppressor instead of destroying our oppressor. Though they fought for a new society, they would model that society on the correspondent dying society of the oppressor.

When the Affricant began to ask for a new society, they were asking for an Africandominated societ. Act most of the Africans asking the operation were trained by the oppressor. This has torgotten their own prohodology of rule, and so the methodology of running a state was burst were some the oppressor. The oppressive bear develops the methodology for the literation of the state. Overful people to an every from them.

The aim of powerful people of u stor nove the k case usans necessary. If they have to buy up the wheat dres out up to they they dreat they something which you have illusions about: the meek with not innert the certain. The storing will inherit the weak, and status quo will remain the same. The earth cut dways be rated by strong people. Stand on your turf. Words of Beloved Ascended Ancester, John Henri Clarke. "It is time for us to stop blaming other proper for our demise by our lack of organization and planning on how we interact with our proper for within and without." Neb Ka Ra to look at the years in Africa, the United States, and the Caribbean islands, Because

Brief Overview of Danish Occupation of the Virgin Islands

• 1493

- Christopher Columbus, on his second voyage, became the first European to visit the Virgin Islands.
- 1671
- The Danish West India Company was chartered to oversee the colonization and governance of these islands. (In 1674, it absorbed a slave-trading company to become the Danish West India and Guinea Company.)

• 1672

• Denmark established a colony on St. Thomas, the beginning of continuous Danish settlement on these islands until 1917. The first African slaves were soon introduced (few Indians remained).

• 1718

• Denmark took over the island of St. John and introduced there the plantation system and slavery.

• 1733-34

- Denmark purchased the island of St. Croix from France.
- 1733-34
- A ferocious slave revolt erupted on St. John, which required the intervention of French troops from Martinique to suppress.
- 1754
- The Danish West India and Guinea Company was dissolved, and control of the islands was transferred to the Danish crown.

1801-02

Great Britain occupied the Virgin Islands, leaving them after the Treaty of Amiens.

1803

Denmark officially abolished the slave trade, becoming the first European slave- trading state to take this step.

1807-15

Great Britain occupied the Virgin Islands again. By the Treaty of Paris in 1815, Denmark regained the islands, but at the price of ceding to Great Britain the North Sea island of Helgoland.

1848

A slave revolt broke out on St. Croix, which led to the Danish proclamation of emancipation for all of the slaves in the Virgin Islands.

1867

A Danish-U.S. treaty was signed, by which the U.S. would purchase the islands from Denmark. However, the U.S. Senate refused to ratify it. The islands were an economic liability to Denmark, and many Senators feared that they would be a problematic acquisition.

1878

The popular uprising on St. Croix known as "The Fireburn" led to widespread destruction on the sugar cane plantations and a deadly blow to a system already in steep decline, owing in part to competition from sugar beets.

1902

A second Danish-U.S. treaty was signed to sell the islands to the United States. This time, the treaty was ratified by the U.S. Senate but rejected by the Danish legislature.

4 August 1916

A Danish-U.S. treaty was signed to sell the islands to the United States for \$25 million. It was ratified by both sides.

31 March 1917

This date marked the formal transfer of sovereignty of the Virgin Islands from Denmark to the United States. A Governor was appointed by the President to supervise the islands, although the U.S. Navy was the actual governing force.

From this time the U.S.A.'s Congress assumed without consent of the Descendants of Freed Indigenous African and Caribbean People Right to decide their Civil Rights and Status.

BIBLIOGRAPHICAL NOTE: The above introductory notes and timeline are based on the following two sources: "A Question of Custody: The Colonial Archives of the United States Virgin Islands," by Jeannette Allis Bastian, in *The American Archivist* (Volume 64, Spring/Summer 2001), pp. 96–114; and *A History of the Virgin Islands of the United States*, by Isaac Dookhan (Kingston: Canoe Press, 1994). An extensive and up-to-date bibliography of works relating to the Virgin Islands is to be found in the English-language guide of the Danish Rigsarkivet mentioned

U.N. Summary of the Declaration of Decolonization And Self Determination Known As U.N. Resolution 1514 of 1960

- No denial of fundamental human rights;
- Non-Self-Governing People have the Right o freely determine their political status and freely pursue their economic, social and cultural development.
- Non-Self-Governing People Inadequacy of political, economic, social or educational preparedness should never serve as a pretext for delaying independence.
- All repressive measures shall cease to enable them to exercise peacefully and freely their right to complete independence, their national territory shall be respected.
- Immediate steps be taken to transfer all powers to the peoples without any conditions or reservations, in order to enable them to enjoy complete independence and freedom.
- Any attempt aimed at the partial or total disruption of the national unity and the territorial integrity of a country is incompatible with the purposes and principles of the Charter of the United Nations.
- All States shall observe faithfully and strictly the provisions of the Charter of the United Nations, the Universal Declaration of Human Rights and the present Declaration on the basis of equality, non-interference in the internal affairs of all States, and respect for the sovereign rights of all peoples and their territorial integrity.

The Power of Self As A Unifying Force of Concentrated Laser Power

When the mind and thoughts of a human Self are scattered and not controlled by the power of conscious thought guided by the artistic and scientific principle of Maat as the natural science and art of self empowerment the human mind is weakened and controlled by outer more organized forces. This can be explained by the power of concentrated light energy from the sun by the medium of a magnifying glass. When a magnifying glass is held at the proper angle and distance under the sun the glass concentrates the many rays into a laser like beam of light that transforms into heat and fire-Concentrated Power. So when we AfRaKans consider that each of us as humans are scattered rays of light of Ra and our uniting as a nation is our magnifying glass, then our collective Natural Afrakan genealogical, geographical, origin, history, curture, and spirituality will become a unified source of power to accomplish what ever we wish to accomplish, especially the building of our Natural nation. The individual fingers of our hands is not used as the gesture symbol of power, but when we allow our hand and fingers to form a fist with all the fingers joined in unison and raise our hand to the light of the sun we have the symbol of black power. When we focus our thoughts on knowing our self and who we are as a unified people that originated from AfRaKa and AfRaKan people then we become the Empowered unified Force. We were one people and one unified powerful force Our history, culture, spirituality, and heritage speaks in our past selves accomplishments that prove we knew ourselves and built our high culture and civilizations that lasted more than 10,000 years. We mastered the forces of life through knowing the powers of the sun, moon, stare soil, manwoman, healing, music, dance and movements, plants, animals, the elements, cycles, writing, mathematics the natural applied and metaphysical Arts of living and sciences of life We knew the sacredness and godliness of our woman and manhood and how these two forces united created and maintained Life. This is Knowing Self to create Self Determination. When we know who we are as a unified people we know what we have to do with the land and ourselves to live and build our self into a great nation. Our great Ancestry is where we find the common threads of our unity, let us unite our common threads in Self and Liberate our self by claiming our land and the right to freely determine where we desire to go and be our self. We also have the right to claim for reparation for the damages our African and Caribbean Ancestors endured under the yoke of captivity and bondage as resources rightfully earned by our ancestors.

The Path of Self Determination is Like a Form of War so We Must Know Who We Are, Who are our Allies, and Who are our Enemies

Our journey to Self Determination is a like entering a War for Liberation against our enemies: "War is a grave affair of state; it is a place of life and death, a road to survival or extinction, a matter to be pondered carefully. There are five fundamentals for this deliberation, for the making of comparisons and the assessing of conditions: The Way, Heaven, Earth, Command, and Discipline. The Way: causes men to be of one mind with their rulers. To live or die with them. Heaven is Ying and Yang, Cold and Hot, The Cycle of Seasons. Earth is: Height and depth, distance and proximity, ease and dangers, open and confined ground, life and death. Command is: Wisdom, integrity, compassion, courage, severity. Discipline is: Organization, chain of command, control of expenditure. Every Commander is aware of these five fundamentals, he who grasps them wins, he who fail to grasp them fail. (We need to ponder why we have been failing to our enemies). There are five essentials for victory: Know when to fight; Understand how to deploy large and small numbers; Have officers and men who share a single will; Be ready for the unexpected; Have a capable general unhampered by his sovereign. These five point the way to victory, hence the saying: "Know the enemy, Know yourself and victory is never in doubt not in a hundred battles." He who knows self but not the enemy will suffer one defeat for every victory. He who knows neither self nor enemy will fail in every battle. Sun Tzu the Art of War.

"Mental bondage is invisible violence. Formal physical slavery has ended in the United States. Mental slavery continues to this present day. This slavery affects the minds of all people and, in one way, it is worse than physical slavery alone. That is, the person who is in mental bondage will be "self-contained." Not only will that person fail to challenge beliefs and patterns of thought which control him, he will defend and protect those beliefs and patterns of thought virtually with his last dying effort." Beloved Ascended Asa Hilliard

We must have Knowledge of The Times and Location We Are In Are We An Emancipated People?

- How did the people of the Virgin Islands became Virgin Islanders and the Inhabitants of the Virgin Islands. Who Determined that the People are Virgin Islanders and that is their Nationality?
- Do we have such a Nationality of Virgin islanders or Virgin Islands Citizenship?
- Who has written and determined the statutes, regulations, ordinances, policies and the Rights of the People.
- Who determines whether who enters the Virgin islands Immigration Borders?
- Is the treaty used to purchase the Virgin Islands International Law?
- Is the Treaty of Cession of Denmark from the Danish West Indies a Lawful and Legal Document in Natural Commercial Law?
- Who are the world Powers that influenced the transfer of these islands from Denmark to the United States?
- What do the Zionist Jews, The Turkish and Middle Eastern Arabs, Germany, Russia, England, France, and other European countries and Entities Have to do with the Purchase of these Islands in 1917?
- What was happening in World Affairs from circa 1860 to present that has major political influence on the politics and economic affairs of the Virgin Islands
- What organized and well researched organization or society do we have as a people that are really creating a future for the people called Virgin Islanders?
- What is the attitude and feelings of the People about Nationhood, collaborating with the other Caribbean Islands on Reparation, and connecting with Africa to rebuild an African National Civilization?
- Do the people know what it really means be a United States Citizen?
- What power do we have?
- Where are we Going from here?
- Do we desire to take responsibility for ourselves by controlling our land and making our own laws?
- Are we afraid of the United States of America and have a fear we can not do for ourselves?



Inclent Egypt was a Negro civilization. The history of Black Africa will remain suspended in air and cannot be written correctly until African historians dare to connect it with the history of Egypt. In particular, the study of languages, institutions, and so forth, cannot be treated properly; in a word, it will be impossible to build African humanities, a body of African human sciences, so long as the relationship does not appear legitimate. The African historian who evades the problem of Egypt is neither modest not objective, nor unruffled; he is ignorant, cowardly, and neurotic. Imagine, if you can, the uncomfortable position of a western historian who was to write the history of Europe without referring to Greco-Latin Antiguity and try to pass that off as a scientific approach." Dr. Chelk Anto Diop: <u>The African Origin of Civilization: Myth of Reality</u>.

"Mental bondage is invisible violence. Formal physical slavery has ended in the United States. Mental slavery continues to this present day. This slavery affects the minds of all-people and, in one way, it is worse than physical slavery alone. That is, the person who is in mental bondage will be "self-contained." Not, only will that person fail to challenge beliefs and patterns of thought which control him, he will defend and protect those beliefs and patterns of thought virtually with his last dying effort."

"Free men and women name themselves and their off springs with pride. Enslaved men and women carry their slave masters and slave mistresses identification tag ("name") in shame though they don't know it!" The father of Dr. Yosef Ben

Jochannan—C. K. Jochahhan

"Great is Maat Lasting its effects, it Maat has been uncontested since the time of Ausar."

n this world today, we have begun to forget the way of Maat. However, we will always be able or refer back to the abundant writings from Kemet to study the teachings of our African incestors, for guidance and understanding. Their writings were intended for us, for prosperity. et us open our books and read them, says the ancient text. It is not that we have forgotten but hat we no longer acknowledge our traditions, our way. The way of Maat is innate in our being. Vaat is the primal biological urge of Indigenous People. Dr. Reknty Amen form her Book A LIFE ENTERED LIFE LIVING MIAAT

e knowledge that we know of the fact t that d pr we have living amongst us with this owledge, we can selves and is know Deor ursue reparation and vindication ancestors a ie great and lization and Culture for ourse and Children New our are destructive to people an earth. There is no ed to bui our enem call and Nation and Civilization on those nciples that sustain universe- Neb Ka Ra. orm