

October 01, 2008

Dear Honorable President Barak Obama, Members of US Congress, House of Representatives and Agents of the United States of America, the Nations and Sovereign Country-Nations of: Denmark, Portugal, Spain, Holland, Great Britain, France, Malta, The Vatican and the Holy Roman Catholic Church, Islamic Leaders of Mecca Arabia, Israelite Leaders of Aretz Israel, and other Nations, Institutions, and Entities, and Industrial World Powers et. al., we greet you all with the Natural and Universal Cosmic Principles of Justice, Wisdom, Natural Inalienable Rights of all Huemans, and Harmony in the Name of Our Great Mother-Father *NETER-AWE-All Nature: The I Am That I Am-The ALL IN ALL*:

First and foremost the only consistent and Real Sovereign Law that all huemans and all living beings must adhere to is the Great Law of Nature-Maat-Djehuty-Sesheta. All hueman and man-made laws are but human idols and graven images. The Law of Nature is the only Sovereign Law of the Universe and Cosmos. No hueman thoughts of man-made laws and the feeble, inconsistent, and at times diabolical, selfish and greedy hueman minds can ever supersede the Great Law of Nature. The Law of Nature was, is and forever will be in all perpetuity.

There is absolutely no reason why huemans should be forced to bow down and worship any graven or written images or documents forged in the feeble and crafty criminal minds and thoughts of humans illegally stealing and destroying others living environments and then documenting it as the Supreme Law of the Land; then, after documenting it on paper and written form, claim it to be superior to the unwritten Cosmical and Natural Rights of Nature and the Universe. No hueman being were the Creators, Scientist or Artist that have brought All the Principles and Measures of the Land and life to Be as we are experiencing life as we know It in Nature. How can any human claim that which is not rightfully theirs and subjugate and exterminate others for trying to protect their right to live and be in harmony with the Great Law of Nature.

To claim that the written and engraved images of some humans, such as the US Constitution, to be more sovereign and superior to other Natural, Cosmical, Universal, and Indigenous Rights is an abomination to All That Is and Forever Will Be-NETER-AWE ALL GREAT NATURE. Just as Greece, Rome, and other nations have risen and fallen, so will the United States of America one day see its demise. Just as huemans are born and journey in life towards their release of their bodies back to earth and the environment, so do nations experience birth and death. From the time a nation is born it begins its journey to death, and at present the United States and its political, social, and economical karma and sowings is catching up to it.—Carl Neb Ka Ra Christopher

This correspondence is being addressed to the United States Citizenry people's elected authorities, orators, officials and decision makers of the United States *forcibly and unjustly acclaimed* Sovereign Nation of the United States of America and its Government of questionable honorable Judges, US Attorneys, and agents of branches and representatives of the United States of America et. al., as well as the other nations and entities listed above. Its' main purpose is to

inform your relative institutions of our position as Indigenous Af-Ra-Kan and Native Virgin Island Survivors of the unjust and the criminal captivity and enslavement of our Indigenous Af-Ra-Kan Ancestors. This correspondence is a position correspondence and the beginning of a pursuit of a legal complaint, on behalf of our Indigenous Af-Ra-Kan Ancestors Native Virgin Islanders and we as their ascendants (*descendants*) to be filed charging the entity and institution known as the Sovereign Government and Nation of the United States of America and other mentioned nations, to include, yet not be limited to: Great Britain, Portugal, Spain, Holland, Sweden, Belgium, Germany, Denmark, Islamic Leaders of Mecca-Arabia, Israelite Leaders of Aretz-Israel, and other nations, institutions, organizations, families, and entities that have committed mass crimes of criminal activities, genocide, oppression and racism against Indigenous Af-Ra-Kans, Ameridians and other indigenous peoples, families and nations of huemanity. These mass murders, crimes and acts of genocide have no statutes of limitations in regards to nation entities.

Now that the United States Government and other Nation conquerors of the World have created the socio-economic suffrage of Af-Ra-Kan and other Indigenous peoples all over the world, and now the US is insisting that the Indigenous Af-Ra-Kan Native People of the Virgin Islands write a Constitution with Sovereignty to the violators, thieves, oppressors, and murderers of our ancestors? How can this matter really be done in Justice for some of the people that were brought here as the victims of crimes?

What is very strange about our present justice and constitution system is that they claim to be upholders of the highest principles of truth and justice. But the truth is that the United States Justice system is based on the Euoro-Anglo-American Capitalist Slave Masters interpreted truth of the United States Constitution written by themselves for themselves to justify their illegal possession of lands and resources stolen from the abused and victimized Indigenous People of the Americas. But before one takes the witness stand in the present courts of law one is asked to affirm that they will tell the "truth the whole truth and nothing but the truth." If the United States of America et al desires for one to tell the whole truth and nothing but the truth, then they need to be the example of telling the whole truth of history, our-story and the true-story of the injustices they have committed to become the illegal mis-managers and negligent stewards of stolen properties, natural resources, and hueman resources.

- Their educational and religious systems and institutions need to tell the truth of the Indigenous Af-Ra-Kans and other Indigenous Peoples contributions to huemanity and civilization development.
- They need to tell the truth about the injustices that they have committed against Indigenous Peoples and huemanity.

Before we share our thoughts and perspective on these issues, we must remind all those who read these words, the following view of a French Scholar and researcher of the 18th century-1793 who did research on the rise and fall of Empires. One of the empires he wrote about is the Black

Ethiopian nation and civilization of the Nile valley. The writing occurred during the heights and intensity of the Af-Ra-Kan Transatlantic Slave Trade by the Europeans, Africans, Jews, Arabs, Americans and others. This quote is taken from the book *The Ruins of Empires, by C.F. Volney*:

*“Those piles of ruins, said he, which you see in the narrow valley watered by the Nile, are the remains of opulent cities, the pride of the ancient kingdoms of Ethiopia. Behold the wrecks of her metropolis, of Thebes with her hundred palaces, parent of cities, and monuments of the caprice of destiny. There a people, now forgotten, discovered, while others were yet barbarians, the elements of the arts and sciences. A race of men now rejected from society for their **sable skin and frizzled hair**, founded on the study of the laws of nature, those civil and religious systems which still govern the universe.”*

Our Indigenous Af-Ra-Kans ancestors were the foundation builders and the first contributors to huemany in the principles of civilization and state governance termed *Maat*. Indigenous Af-Ra-Kans had developed accomplished high culture and civilizations millenniums before Europeans or Americans learned these principles. They built their ancient cultures and civilization on the rock of truth-*Maat* before their indigenous homelands and nations were invaded by hordes of violent and marauding nomadic barbarians from West Asia and Southern Europe.

We write these words to the illegal Sovereign United States of America and the others as voices crying in the wilderness (*wilder-mess*) of the Americas and the Caribbean for justice, restitution, and relief. The cry for justice is on behalf of our deceased transformed Indigenous Af-Ra-Kan Ancestors and, ourselves as their descendants, for the invasions, crimes, and genocidal practice that murdered, raped, kidnapped, unjustly incarcerated, and terrorized millions of Indigenous Af-Ra-Kan hueman beings during the *Maangamizi*. The *Maangamizi* to Af-Ra-Kans is internationally known as the African Trans-Saharan Arab Slave Trade, Transatlantic Slave Trade Holocaust and the colonization of the lands of the Americas, Caribbean, and Af-Ka-Ka by the Europeans and Americans. These crimes were committed in the name and motives of greed, power, racism, sensuality, and the lust for monetary and financial gains and profits. Why should Native Virgin Islanders write their constitution and supreme law of their land and nation with sovereignty to their enemies and betrayers? The following factors need to be considered and perceived in all fairness and justice:

- The Black People today called Black Virgin Islanders, Black West Indian, Black Caribbean, Black Americans, or African Blacks in the Diaspora, Africans at home in Africa, or Af-Ra-Kans and Af-Ra-Kans at home in Af-Ra-Ka or their ascendants (*descendants*) in the Diaspora are all Indigenous Af-Ra-Kans by rayce, blood, and genes.
- The vast continent of Af-Ra-Ka with its land mass more or less 12,000,000 (Twelve Million) square miles and 7,680,000,000 (Seven Billion Six Hundred Eighty Million) acres of natural beauty with its richness and bountifulness in fresh water lakes and rivers, fertile land, deserts, and natural resources from its southern most areas to its northern most areas and from the eastern most areas to its western most areas, is the most ancient indigenous homeland and place of origins for the Eldest Indigenous Rayce and Mer-Anu

(highly melanated black pigmented skin family) of Indigenous Af-Ra-Kan Peoples that originated, evolved, developed, and became completed huemans on a continent and land known to huemanity today as Af-Ra-Ka-(Africa).

- Most of the Af-Ra-Kans who are present in the Diaspora were brought to these western shores against their will and freedom of choice from their various nation states by the conscious decisions of the European, Asiatic Hebrew Arabs, and Jewish nations and entities, and others known as or called Caucasian or white people. In addition, most of the Af-Ra-Kans on the continental homeland and in the Diaspora were victims of colonization and are still struggling for their true identity and self determination.
- It is imperative to first reveal that the decision to capture, purchase, transport, sell, trade, and enslave Indigenous Af-Ra-Kans by the European sovereign states, entities, institutions, et al, and their colonies of the so called new world, was a conscious economic decision made by these nations and entities for the purpose of solving an economical problem that they created for exploiting and conquering the new world. They needed an economical, consistent, cheap, and productive hueman labor force to fulfill the economical capitalist and mercantile theory for the production of commodities: land, labor, capital, and management.
- The conquest of the new world by military invasion, settlement by forced military occupancy, and the practice of mass rape, murder, and genocide was their resolution and methodology for obtaining cheap and fertile new land. The enslavement of Indigenous Af-Ra-Kans was the other resolution at that time for the labor factor of their equation when the previous two other hueman resource factors failed. The two previous hueman factors were the enslavement of the Indigenous Ameridians of the Americas and Caribbean and then the enslavement of white European indentured servants. These two failed so the third resolution was the most successful and is the free and cheap backbone Indigenous Af-Ra-Kan labor that built the present capitalist and industrial European and American nation states economies that are dominating the world today.
- So, based on this fact, the social, economical, political, and racial injustices that Indigenous Af-Ra-Kans and their ascendants (*descendants*) are experiencing today were directly and indirectly created out of this resolution to the European's economical problem of cheap labor for the plantocracy and the colonialism that developed with the conquest of the new world. These injustices were created by the nation states, religious institutions, colonies, business and finance entities, business families inclusive of some Africans, and all others that consciously participated in the Transatlantic Af-Ra-Kan Slave Trade Holocaust- *Maangamizi*;
- Today these same nation states, religious institutions, business and financial entities and organizations are still benefitting on the injustices committed against the Indigenous Peoples;
- It must be understood and clearly without a reason of doubt that these sovereign nation states, religious institutions, financial and business entities and families are responsible for creating a major racial injustice problem for their resolution to gain wealth must now

bare the just responsibility to accept to resolve and redeem the injustices they have created;

- Since most of the indigenous Af-Ra-Kans and other indigenous families victims that suffered these vicious, violent, and inhumane crimes are not physically present and have passed away; and since, they were not privileged with the rights, the necessary knowledge, preparation, and training, or, not allowed to press charges, file their complaints, or seek justice during their captivity and demise, for the crimes committed against them during these atrocities; we as of their ascendants (*descendants*) are taking the time and the responsibility to conduct research and inquiries to pursue justice from the institutions and entities that participated and allow these mass kidnapping, murders, genocide, and enslavement work without just compensation. Though these practices of mass murder, genocide, and massive land theft committed were unjust to the victims, the Indigenous Peoples, the entities that committed these injustices are continuing to benefit from these atrocities and their crimes against huemanity have not been brought to justice;
- And since, most of the individuals who were direct initiators, perpetrators, assessors, instigators and conspirers, are also not physically present and have passed away, since committing these crimes in the names and as agents of their nations, institutions and financers; and the fact that most of these nations and institutions still exist in the present, and have inherited and are partaking as abetting and assisting to the injustices for their unjust enrichment of themselves by these criminal acts of stolen properties, resources, assets and rights of Indigenous Af-Ra-Kans and other Indigenous People;
- And since most of the agents of the nation states and entities perpetrators were at the time of their criminal activities in positions to be prosecuted and properly, tried, judged, and sentenced for their crimes, (in regards to the crimes committed against the unalienable hueman rights of our Indigenous Af-Ra-Kan Ancestors and other Indigenous Peoples as children of All-Nature-*NETER-AWE*: termed God or the Supreme Being in the English vernacular), by their respective nations, institutions, and organized systems they represented or were a part of, but were not brought to justice;
- And since most of the nation states and entities covered up their injustices, or simply ignored or falsified history and information by creating laws, and information to justify their activities and obstruct justice;
- And since our ancestors are not now alive and in the physical presence to seek justice;
- And since the United States of America consciously decided to engage in one of its most expensive territorial real estate expansion and colonization of America, by purchasing the Danish West Indies, and all its inhabitants and subjects from the Sovereign Nation and Kingdom of Denmark in 1916-1917 for \$25,000,000.00 (Twenty Five Million Dollars) in gold; and has now become the new plantation master and colonizer of the so called United States Virgin Islands of America;
- And since the United States of America was one of the sovereign nation states actively involved in the Af-Ra-Kan Transatlantic Slave Trade, practiced and sustained chattel

slavery, and also the forced occupancy of Indigenous Peoples Lands and violation of their unalienable rights;

- And since we their Indigenous Af-Ra-Kan Ascendants (*descendants*), [inclusive of our Indigenous Ancestral victims], living in the United States Virgin Islands, United States of America, the Caribbean Islands, the Americas, Af-Ra-Ka and all places where Indigenous Af-Ra-Kans are living, being of sound minds, judgments, free thoughts, are taking this opportunity to begin the process to initiate legal action and complaint charging the entities, institutions, organizations, nations, and families that have participated and benefitted; and are still benefitting from these criminal activities of mass murder, genocide, invasion, armed and forced robbery, forceful occupation of property, hard labor without compensation, kidnapping, rape, children molestation and abuse, stealing of property and persons, and their liberty, freedom, denial of the right to pursue happiness under duress; international piracy, declaration of war against a people for no justified reason; adultery, covetousness, fraud, conspiracy and collusion, mass indoctrination and brain washing, denial of natural and unalienable human rights, being transported and working and slaving under unsafe, life threatening, and endangering conditions, human brutality, racism, sexism, etc, etc, and all the other unmentioned crimes that are still impacting and affecting the ascendants (*descendants*) victims of these crimes of present day Indigenous Af-Ra-Kans and other Indigenous People; how can we now write a just constitution with sovereignty to the US Constitution for ourselves to be approved by one of the very same entity that attempted to illegally justify and acknowledge the crimes they were committing against us as Indigenous Af-Ra-Kan and other indigenous people?

The following elements need to be observed in developing this equation as well as keeping in mind that the USA has proclaimed itself as the champion and ideal super power, and model of democracy in the present world:

- ***The first element factor*** of this equation that needs to be understood is that the sovereign nation of the United States of America was a “colonial caesarian forged birth” out of an armed, bloody, and violent usurping revolution for the purpose of obtaining liberation and freedom from the oppression of colonialism and tyranny from their sovereign nation and colonial master King George of Great Britain or Parliamentary England: “the Colonizers.”
 - a. Simultaneously, while America was fighting for their freedom from tyranny and oppression, the thirteen colonies and their institutions and many of their populace, businesses, industries, and institutions were themselves consciously and outwardly practicing genocide, occupying and stealing land by military force, invading and occupying other people’s land by force with the use of advance or more advantageous and superior military technology and weapons of mass destruction, unjust and inhumane kidnapping, coveting and exploiting natural resources (gold, silver, precious metals and stones), timber and forestry products, wild games, materials, people, land and property, families and

“legalizing” an in-humane system of slavery, Indigenous people war camps and prisoner of war reservations, oppression, tyranny, terrorism, and injustice against Indigenous Af-Ra-Kans and the Indigenous Ameridian families of the Americas. Based on the inhumane activities of the thirteen British colonies and the new found sovereign nation of the United States of America and their conscious participation of these unjust activities against humanity and more in particular the Indigenous Af-Ra-Kans, Indigenous Native Americans, and others; the alleged Sovereign Nation and entity known as the United States of America can be looked as an entity that can be entitled as a nation that practiced mass murder, terrorism, genocide, and inhumane acts against Indigenous Peoples of Af-Ra-Ka, the Americas, Caribbean, and others. This type of behavior is well recorded and documented from the time of so called “discovery” of America and its initiation as a colony, to its severance and Declaration of Independence from Great Britain as a sovereign political nation state to present.

- b. The United States of America gained land by first becoming a colony by being sponsored and financed by individuals and entities and being chartered by private investors with the British crown protection in the interest of colonizers and profiteers financing certain mercantile ventures, for the purpose of enriching its investors and the crowns with stolen and coveted properties. These means were accomplished by the stealing of indigenous people’s property-land, peoples, and resources by military invasion, political, and economical methods, sanctioned and sustained by “legal” papal and national religious institutions, sovereign nation states, organizations and entities.
- ***The second element factor*** is: that laws were initiated and maintained by the colonized-colonies, colonizers, nations, and their institutions and their representatives to justify the brutal and inhumane and terrorizing treatment of the Indigenous Af-Ra-Kan and other Indigenous Peoples as the victims and to “legally,” forcefully and falsely indoctrinate them to believe their resistance movements and attempts to regain their freedom, their inalienable rights, or to seek justice or to defend themselves to their treatment and status as invaded and captured prisoners of war was a crime against a superior race, people, God and the perpetrators abusive and mis-civilization systems.
 - a. Laws were initiated actually to punish, break and subdue the consciousness and minds of the Indigenous Af-Ra-Kan captives and the other endangered Indigenous rayces that were experiencing extermination, genocide, rape, annihilation of their culture and environment in the name of “democracy, white superiority, human progress, manifest destiny, and capitalism”. After the United States of America and other sovereign nations emancipated and freed the Indigenous Af-Ra-Kan captives, the United States of America as a nation of “justice for all” has never addressed the injustices and inhumane treatment of the victims in a court of true justice and equality. In addition, the other nations,

entities and institutions that participated in these criminal activities have also not addressed these unresolved unjust crimes of mass murders, extermination and genocide against huemanity.

- ***The third element factor*** of this equation is that since America and other nation states, entities, organizations, institutions, and international and national businesses were founded, maintained, and are prospering from the exploits and expense of others in an unjust manner and can be considered as criminals, then if an individual, group of individuals, or entities are complying and perpetuating the principles of the United States of America and its sovereign principles, then the individual, group of individuals or entities is or are in fact unconsciously participating in accessory, aiding and abating to unjust criminal activities and are obstructing justice by falsifying information. If the land and its resources have been stolen, the labor and its resources stolen, and the labor exploited without just and proper compensations to build, propagate, and develop the capital resources and riches used to finance its industrial, economical, social, educational, and political development, then, the continuous participation in these activities is involving oneself and incriminating oneself with what can be considered unjust criminal activities such as aiding, abating, and accessory to crimes.
- ***The fourth element factor*** of the equation is, if the United States of America can allow private international bankers to create, organize, administer, and manage the financial affairs of its nation under the pseudo name as the Federal Reserve Bank and allow these rich financial international cartels to cause the Federal Government to be indebted to these financial monstrosities with a deficit of over \$7,000,000,000,000 (Seven Trillion Dollars), that has caused the United States government to be operating as a bankrupt and insolvent nation, then it is difficult for the United States government to attempt to judge or prosecute anyone of its sovereign citizens or ascendants of Indigenous Af-Ra-Kans of its republic for its indebt-mess for financing the United States of America has gotten by questionable universal unjust and criminal means.
 - a. When the United States of America can utilize the taxpayers' monies to bail out the white collar criminals of Wall Street Bankers and AIG, Fannie Mae, and Freddie Mac for abusing, mismanaging, the private financial institutions of the people's investments, then the United States of America is demonstrating its injustice by not addressing the injustices done to the Indigenous Peoples. It will assist criminals and fatten their pockets in their acts of piracy and abusive stewardship, but the United States of America will not administer justice and restitution to the victims of its unjustified treatment to Indigenous Peoples.
 - b. And if the United States of America can spend over \$700,000,000,000.00 (Seven Hundred Billion Dollars to bail out a failing banking and insurance system whose owners and executives have been unjustly stealing and "siphoning the cream off the top" for their own benefit, then United States Government need to address the

injustices that we the Af-Ra-Kans in the Diaspora are experiencing. Who or which nation state has bailed out the Af-Ra-Kans for their atrocities?

- c. But on the contrary the United States government refuses to return the gasoline excise taxes to the people of the Virgin Islands which are in the Billions of dollars since 1966 to present.
 - d. If the United States of America and Great Britain as well as other nations can support and assist the nation of Aretz Israel to reclaim and occupy land in 1917- (same year Denmark transferred the Danish West Indies to USA), with the Balfour Treaty, and assisted them to become a nation by 1948, on the land that their alleged and claimed ancestor Abraham or Ibrahim was supposedly given, by some phantom jealous, bias, anti-female-woman deity-god, 3500 hundred years ago; and also assist them to receive reparations and finance to the rebuilding of their nation after they were in exile for more than 1800 years; then, the United states of America et al, need to address the injustices of Indigenous Af-Ra-Kans of the Diaspora and other Indigenous Peoples of the world who have been suffering similar unjust circumstances for centuries and millenniums. Since Israel assisted Britain and the Allies during World War I and II and has been compensated for doing so with its resettlement of Palestine; why are these same nations not offering the same assistance and privileges for Indigenous Af-Ra-Kans and other Indigenous Peoples that have assisted the Allies and sacrificed their lives doing so?
- ***The fifth element factor*** of the equation is that the United States of America, the other Americas, and some of the major European nations industrial, financial and economic bases were built by the following: first unjust military invasion, land theft and occupancy of the indigenous peoples land; next, the enslavement, mass murder, extermination, and genocide of the indigenous peoples in the so called “discovered Americas and the Caribbean;” then, a minor European white indentured servant exploitation period as labor forces for the expansion and development of the new conquered land; and then, the majority of its financial base was from the cheap, economical, and productive labor base of captive and enslaved Af-Ra-Kans. So, the majority of the labor involved without pay which accrued to the accumulation of great wealth and profits for the nations, plantocracies, bankocracies, and capitalist of the “new world” economic gains, were from: stolen lands, real estate assets and natural resources; financial wealth generated from the invasion, conquest, extermination, genocide and exploitation of the indigenous peoples and occupancy of cheap and free land; and additionally, the unpaid compensation and payment that should have been paid for the labor of the enslaved workers and the other factors such as land and the stolen wealth of resources. It is this free and exploited labor and resources that were the backbone that built the plantocracy and propelled Europe and America, with great profits, into the Industrial Revolution and modern age. We cannot see how god can “bless America” for these crimes and injustices. Ask our

kidnapped, murdered and raped Indigenous Af-Ra-Kan ancestors or ask the Indigenous Peoples of these areas of the “new world” if they feel the same way?

Based on the above premises, it is our position that the alleged Sovereign Nation of the United States of America, (*and other European nations, organizations, corporations, families etc.*), as institutions and entities, are violators of the inalienable Natural and Sovereign Rights of the Indigenous Af-Ra-Kans and Ameridian Peoples. The United States of America and the other nations and entities need to redeem themselves for their unjust crimes committed against huemany. These national entities can be considered to be “sovereign violators and terrorist,” and shouldn’t be the ones solely qualified to administer justice, equality, and freedom to those who originated and taught these ideals and lived by these ideals by example, and truly aspire to achieve these ideals.

The United States of America likes to portray to the world that it is basically found, developed, and built upon sound and virtuous Christian and biblical ideals and values. We are sure that most if not all of the founding fathers of America were practicing Christians, or at least, claimed to be practicing Christians. The Bible is used as the volume of the sacred laws-VSL when initiating and swearing in most executive, legislative and judicial officers of the various branches of the United States government and republic. When one reads the Ten Commandments, in the book of Exodus or the Beatitudes in the book of Matthew in the old and new testaments respectfully, we have to wonder if in fact the founding fathers were truly Christians or was the Bible utilized as a tool and weapon of mass mental destruction to justify their conquering and exterminating of none believers, practitioners and so called pagans, infidels, and heathens. The founding fathers or the present leaders of America did not and do not live up to these values.

According to the Christian and Jewish story and version of the **B**ible, there are writings that indicate that restitution and reparation were made to the Israelites for their compensation as slaves as well as the corrective wrath, punishments, and plagues that were “magically and miraculously” imposed on the all powerful Egyptians for their “unjust and harsh, oppressive treatments” of the so called: god’s “chosen people.” As an excerpt of the story goes in the book of Exodus Chapter 3, verses 21 and 22:

“21 And I will give this people favour in the sight of the Egyptians; and it shall come to pass, that, when ye go, ye shall not go empty;

“22 But every woman shall borrow of her neighbor, and of her that journeth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.”

And in Chapter 12, verses 35 and 36:

“35 And the children of Israel did according to the words of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment;

“36 And the Lord gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.”

But one must also remember that according to “the story”, the Lord punished the Egyptians with various plagues and even death to the first born sons of the Egyptians. However, if we look at the roles of the various people in the Exodus “story”, who today would we consider to be the wicked king and nation of this story; and who would be considered the children of Is-Ra-El? Is Ra El? Would the United States of America with its great white obelisk in Washington D.C. and its pyramidal seal with its all seeing eye as its seal on the US one dollar bill be the wicked Egyptians; and would the ascendants (*descendants*) 400 years enslaved Indigenous Af-Ra-Kans of America et al be considered as the children of Israel? Is Ra El? Yes Ra is El and El is Ra. One can deduce from this analogy who would be who as regards to the enslavers and the enslaved.

The case of Israel’s reclamation and resettlement of Palestine is a precedent and grounds for Indigenous Af-Ra-Kans and other Indigenous People to reclaim their lands and Indigenous Nations possessions.

For those of us who take such a strong and purposeful position against unjust nations, the plantocracy, financial-bank-ocracy, and industrial-ocracy, the Wizards of Oz, the King Midasses, the Goliaths, Financial Giants, Super Powers, and the King Georges of our present circumstances, we are considered to be trouble makers and rabble-rouser, radicals and threats to National Security. But one needs to ask the question: if in fact such individuals are called radicals, rebels and rabble-rousers, what terminologies should be used to call George Washington, Thomas Paine, Patrick Henry, Benjamin Franklin and those that initiated the American Revolution? What do we term Abraham, Moses, Samson, The Christ, of the Bible or Muhammad and Bilal of the Koran who initiated transformational social changes of their times? It must be remembered that the writers of the United States Constitution had personal motivations with a vision of starting a nation to usurp the powers of their “father country and colonizers” with all its established assets and riches and to conquer the remaining western frontiers of the Indigenous people land-America-for the transfer of the loot and spoils of war for their selfish financial gains, profits, and political power. (*This is one of the values of the “pursuit of happiness” as written in the US DECLARATION OF INDEPENDENCE of the aristocracy and white male supremacy of the founding fathers*). Howard Zinn gave a very good observation of the “founding fathers” of America and the founding of its new nation:

“Around 1776, certain important people in the English colonies made a discovery that would prove enormously useful for the next two hundred years. They found that by creating a nation, a symbol, a legal unity called the United States, they could take over land, profits, and political power from favorites in the British Empire.” A People’s History Of The United States by Howard Zinn—pg. 59

This discovery led the “Founding Fathers” (no mothers included), to utilize their intellect and cunning word crafting and smithing skills to forge and write the following words as quoted from *The U.S. Declaration of Independence*:

“When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the

Powers of the Earth, the separate and equal Station to which the Laws of Nature and of Nature's God [not Jesus Christ, Jehovah or Allah] entitle them a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness-that to secure these rights, government are instituted among men, deriving their just Powers from the consent of the Governed, that whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety, and Happiness."

There are great and well thought out literary craftsmanship and word-smithing. These are some of the words of eloquence that were used as the "legal and justified rights" of the governed to secede from the tyranny of King George and the nation of Great Britain. But one still needs to consider that even though the American Revolution is portrayed as a great patriotic revolution for "We the People" one should consider that "We the People" excluded Indigenous Af-Ra-Kan Black captives, slaves and free blacks, Indigenous Native Americans, White women and other women, and the poor landless and powerless others, inclusive of poor whites. Alexis de Tocqueville in his book *Democracy in America* sums this up with the following:

"The spectacle of a nation struggling energetically to obtain its independence is one which every country has seen. Moreover, the efforts made by the Americans to throw off the English yoke have been much exaggerated. With twenty-eight hundred miles of ocean between them and their enemies, aided by a powerful ally, the United States owed their victory much more to their position than to the valor of their armies or the patriotism of their citizens."

Howard Zinn adds to this question of a revolution for "We the People":

"Were the founding fathers wise and just men trying to achieve a good balance? In fact, they did want a balance, except one which kept things as they were, a balance among the dominant forces at that time. They certainly did not want an equal balance between slaves and masters, property less and property holders, Indians and white."

And African American Historian Benjamin Quarles reinforced it with the following:

"The Founding Fathers, revered by historians for over a century and a half, did not conceive of the Negro as a part of the body politic. Theoretically, these men believed in freedom for everyone, but actually they found it hard to imagine a society where Negroes were of equal status to whites. Thomas Jefferson, third President of the United States, who was far more liberal than the run of his contemporaries, was never the less certain that 'the two races, equally free, cannot live in the same government.'" Notes for An African World Revolution: Africans at the Crossroads, by Dr. John Henry Clarke; pg.72

So basically what we can deduce from the birth of United States of America is that we have elitist and mercantilist Europeans with criminal and unjust intent towards others and a white superiority complex, stealing land and resources from "others" for the purpose of generating wealth and financial gains at the expense of "others" and then the colonizers elitist children, subjects, and co-

conspirators separating themselves from the original unjust criminals and organizing a “new nation” that is founded and built on stolen property using free stolen labor in the name of God, Freedom, Rights, and the Pursuit of Happiness. As the old Crucian saying goes: “A thief from a thief does make god laugh.”

What we are saying is: since we have now become aware to a certain levels of Truth, we cannot in our good conscience and just judgment consent to the sovereignty of Unjust Nations founded by unjust patriarchs who were practicing human extermination, genocide, mass murder, mass kidnapping, illegal human trafficking, terrorism, extortion, stealing and robbery, fraud, lynching, psychological indoctrination, psychological warfare, and intellectual systems of mass mental destruction, conspiracy, embezzlement, destruction of the environment, rape and adultery, pimping and prostitution, inhumane torture, women and children abuse, labor abuse, human brutality, and human assault and dismemberment of limbs and all the other crimes that were practiced and utilize to “discover”, invade, cease, rape, steal, plan, occupy, found and build modern western unjust and mis-civilizations. Especially when many of these crimes were committed against our Indigenous Af-Ra-Kan and other indigenous people ancestors and are continuing to have their effects on the economical, social, educational, political, and national levels of we the ascendants (*descendants*) of the Indigenous Af-Ra-Kan of the Trans Atlantic Slave Holocaust- *Maangamizi*. And the irony about the matter is that the United States government is concern about how Indigenous feel about the rep of their sovereignty to the Indigenous Af-Ra-Kan Native Virgin Islanders?

We will be making our allegations charges, and complaints against the United States Government of America and all the other presently existing nations, entities, organizations and institutions that have committed these injustices and mass crimes against humanity, the Indigenous Af-Ra-Kans, and Indigenous People of the Non-European countries.

We also present this position with the following quotation from the *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry* written by Albert Pike pgs.19-20:

“...But it is also the duty of Masonry to assist in elevating the moral and intellectual level of society; in coining knowledge, bringing ideas into circulation, and causing the mind of youth to grow; and in putting, gradually, by the teachings of axioms and the promulgation of positive laws, to bring the human race in harmony with its destinies....

“The Mason should struggle in the same manner, with the same bravery, against those invasions of necessity and baseness, which come to nations as well as to men. He should meet them, too, foot to foot, even in darkness, and protest against the national wrongs and follies; against usurpation and the first inroads of the hydra, tyranny. There is no more sovereign eloquence than the truth in indignation. It is more difficult for a people to keep than to gain their freedom. The Protest of Truth is always needed. Continually, the right must protest against the fact. There is, in fact, Eternity in the Right. The Mason should be the Priest and Soldier of that Right. If his country should be robbed of her liberties, he should still not despair. The protest of the Right against the Fact persist forever. The robbery of a people never becomes prescriptive. Reclamation of its rights is barred by no length of time... A people may endure military usurpation, and subjugated

States kneel to States and wear the yoke, while under the stress of necessity disappears, if a people is fit to be free, the submerged country will float to the surface and reappear, and Tyranny be adjudged by History to murdered its victim.”

This Masonic analogy fits this situation, especially since some of the main founding fathers of America were Masons and utilize their knowledge of Masonry in the establishment of the United States of America. Any one desiring to know this can search the records and find these words to be plumbed, level, squared, circumscribed, tried and true. But for all those who claim themselves to be Masons, they need to know the following from the teachings and writings of Dr. Yosef Ben Jochannan book :AFRICAN ORIGINS OF EUROPEAN “THEOSOPHICAL CONCEPTS pg.54:

The ruins of the Grand Lodge of Wa’set[Thebes/Luxor]; completed by Pharaoh Amenhotep III, enlarged by Pharaoh Rameses II”

“The source of the foundation of African/Black theology that Created “Western [European/White]Civilization” Center of the Mysteried System’s Osirica/Origin of Freemasonry Built by Southern Stone-Masons of the Masonic Craft:”

“Through the halls between these columns passed thousands upon thousands of true brothers of the Craft before the birth of the very first Haribu/Hebrew – Abraham –Circa 1775 B.C.E. much less Solomon, who was not born before circa 1000 B.C.E.. How, then could Solomon have been the :First Grand Master” of any “Lodge” in Palestine/Israel, much less in Egypt! All “Western Grand Masters need to know one of the Rules of Caution:

“The House Cannot Work With Impostors Who Murdered The Grand Master – Hiram Abiff – On His way To See Itiopia And Witness The



True Symbol”

Or perhaps maybe we would like to take it back the time of the Grand Master and Architect *Iu Em Hotep* the Designer and Builder of the Steppe Pyramid Complex of Saqqara, *Mem Nefer Aneb Hedj, Smai Tawi Khamet Nwt* for Pharaoh *Djoser* during the 3rd Dynasty circa the early part of the 2,780 B.C.E.

Knowledge and how it is used is an intellectual and powerful force that is shaping and molding the destiny of present huemanity. Now that some of us are aware of what has happened to us as Indigenous Diasporic Af-Ra-Kans in exile and of our suffering, and now that we are aware as to why and how we were brought to these western shores as part of an economical scheme and solution, for the personal gains, benefits, and to appease the taste buds of individuals and nations lust for sugar etc.; it is time for us to pursue Justice for our Indigenous Ancestral victims who were not allowed the unalienable rights as we are today, as well as ourselves as their ascendants (*descendants*). The large quantity of Indigenous People lives that were lost in the hueman tragedy and atrocity of the Transatlantic Af-Ra-Kan Slave Trade Holocaust: *Maangamizi* will not go away or be atoned, resolved, and vindicated until the matter is justly and properly addressed in a just court of law in proper and due form based on the Nature’s Law of sowing and reaping or

cause and effect. Those nations, entities, and organizations that perpetrated these unjust crimes, and, that are still benefitting, need to atone and redeem themselves and their ancestors to the fullest extent of the law, and within just and human means. We will not cease from pursuing this restitution until our ancestors are vindicated and the present conditions of, we, their ascendants (*descendants*) are transformed towards a higher standard of human status and civilization here in the Diaspora and our continental homeland of Af-Ra-Ka.

In the early part of the 19th century an Af-Ra-Kan female freedom fighter and liberator, Drusilla Dunjee Houston, forged, crafted, and wrote some very moving and powerful words of deep Af-Ra-Kan thinking in regards to how the human race should begin to educate itself to the truth of the Af-Ra-Kans role in the twilights and dawn of human civilization origins and contribution. This quote is from her book: *Wonderful Ethiopians of the /Ancient Cushite Empire, by Drusilla Dunjee Houston; pgs.7 to 14*

“We are sending forth this information because so few men today understand the primitive forces that are the root of modern culture. So superficial and prejudiced has been modern research, that many important and accepted theories of universal history have no actual basis in fact. The average modern historical book contradicts what the ancients said about the nations that preceded them. We cannot solve the stupendous problems that the world faces until we can read aright the riddle of the evolution of the races. Uninformed men make unsafe leaders, that is, the primal cause for so many errors of judgment in state and national councils. We look upon them not as statesmen but as promoters of petty politics, for out of their deliberations spring no alleviation of the woes of the world. It is from this lack of understanding in leadership that the world suffers most today. We could discriminate between the true and false in our civilization, if we knew more about primitive culture. The way by which the first man climbed must ever be the human way. Racial prejudices are the greatest menace to world progress. Classes clash because the wealth of the world concentrates more and more in the hands of a few. The tragedy of human misery increases, the increase of defectives, the growing artificiality of modern living, compels us to seek and blazen forth the knowledge of the true origin of culture and the fundamental principles that through the ages have been the basis of true progress. Only by this wisdom shall we know to lift human life today.”

“In most modern books there seems to be preconcerted understanding to calumniate and disgust the world with abominable pictures of the ruined Ethiopian, ruined by the African slave trade of four hundred years. There seems to be a worldwide conspiracy in literature to conceal the facts of this book unfolds. Because of this suppression of truth, world crimes have been made easily possible against the Ethiopian. These people are held in low estimation because truth is hidden which proves that today though more favored races are at the apex of human accomplishment; yet in earlier ages the wheel of destiny carried upward those, who now seem hopelessly under. To wipe away the black stain of the slave trade, modern literature has represented the slave trade as having trafficked in depraved human beings. Today the lower types of the Aryan race look upon them as creatures only fit for political and economic spoliation, to fill the coffers of the colonial renegade, who could not succeed at home. This type of the world finds it easy to stifle the life of ruined and defenseless races. This spoliation of the weak, returned in a counter stroke from which it was impossible to escape in the world war. Belgium reaped in identical measure and kind, what this type had meted out to the defenseless people of the Congo. Nations must reap what they sow.”

“This is not the nature or intention of the better men of the civilized nations but we are uninformed about alien peoples. We are narrow and provincial in our views. The hatred of the races springs out of misunderstanding. The men of the world who have traveled, and read, and thought, upon the ethnological problems are the men who have cultivated instincts of human brotherhood. Shall England, France, Germany, America, suffer because we have not taught the uninformed nations that we must pay a still heavier toll for a continued measure of injustice to weaker peoples? Innocent must suffer with the guilty, for it is in our power to inform and curb the power of the selfish. The question looms large in the minds of thinking men today, whether Ethiopians would treat us as we have treated him. There need be no conjecturing; for the archives of the past hold the facts. The history of the Cushite Ethiopians down through the ages is one of the most thrilling as well as tragic of all time’s age old stories. It is almost incredible that its rich treasure for developing our understanding has so long remained veiled.

“The Ethiopian is a great race, probably the oldest. It is a race that does not die under adversity. When other races are sullen, or despairing and turn to self destruction, these people cheerfully press on.... We need our eyes opened, this type that we in ignorance despise, built the eternal pyramids of Egypt and laid the foundation of the civilization of the historic ages. Because the slave trade broke the threads of remembrance, they walk among us with bowed heads, themselves ignorant of the facts that this story unfolds.

“Lift up your heads, discouraged and down trodden Ethiopians. Listen to this marvelous story told of your ancestors, who wrought mightily for mankind and built the foundations of civilization true and square in the days of old. Awake ye sleeping Aryans, become aware of the acute need of the world today of this enchained energy ability. The absence of this power is the cause of many a breakdown in modern civilization. Out of our accepted sciences, the chapters of this book prove the Cushite race to have been the fountainhead of civilization. If you desire the truth, if you desire to be fair minded, to be educated in vital knowledge not possessed by the average college student, if you desire to be an authority upon the life of the ancients, go down with me in archaeology, ethnology, geology and philology disclose; not in dry and tedious way, but through the unfolding of this the most intensely interesting and startling drama of the ages. The Cushitie race, its institutions, customs, laws and ideals were the foundation upon which our modern culture was laid. Let this not stir the pride of the modern Cushite, but rather inspire him to a greater consecration to the high idealism that made the masteries of olden days.

“Knowledge of the primal strength and weaknesses of each world group must be possessed by world leadership or we shall still further go astray. Without this knowledge international councils cannot put over their programs. The world war proves that we have no international stability. The world’s securities and diplomatic relations are propped. Because the real history of mankind is not a part of our general knowledge, we are discounting factors most needed contribution to civilization, than to gather from the archives of the past and present day science all the truth about origin of culture. Only thus will we know how to develop better men today. If we know just what contribution each race has made to art, sciences, religion, we would know what would be its fitness to take part in world government and control. Has the influence of a race been creative or destructive throughout the ages? That should point plainly to the part they would be likely to play today.

“Because we are without this knowledge, we cannot read aright the past or present history of civilization. Modern crimes of injustice toward the weaker peoples have been made easy by this suppression of truth. It has been popular and remunerative to write and speak on the side of prejudice. A better spirit is rising in the world. Men are eager for information, for the truth. Through the teaching of sociology, most popular and crowded classes of our great universities, in a

scientific way, man is beginning to see the need of a realization of our common brotherhood and to reach out to solve unmastered problems and unfulfilled duties. Many problems are an international consternation because they are too gigantic for the handling of any one world group. Civilization was appalled at its helplessness in the world war. The leading nations face annihilation, yet unable to walk out of the trap until the flower of European manhood had perished. The noblest offered themselves for sacrifice the more selfish remained at home. The world may never be capable of calculating its artistic and moral loss. We see the difference in the crime and debauchery breaking down the culture of today. Unless we can rouse men to truth and united effort, there is no hope for our civilization which is tottering and must fall.”

Writings such as *Wonderful Ethiopians of the /Ancient Cushite Empire, by Drusilla Dunjee Houston* demonstrates that the intellectual warfare and resistance among both Indigenous Af-Ra-Kan female and male ascendants (*descendants*) were present heavily during the early part of the 20th century during World War I and post World War I. When Af-Ra-Kans conduct their research of their past and their contributions to huemanity and civilization they learn that the principles of governance by democracy, with its foundation in justice, equality, and freedom is not something new to them, but it is a natural humane principle and consciousness deep in their hearts and souls from times immemorial with the origins of huemanity. The experiences of the injustices and atrocities that were inflicted by the misadventures of the Arab, European, and American invasion, extermination, genocide, captivity and slavery, and the usurpation of our kingdoms, nations, and the exile of our Indigenous Af-Ra-Kan ancestors from their native homeland has not annihilated the Nature given consciousness of justice and equality that lives in our soul and spirit of we Indigenous Af-Ra-Kans. Our ancestors have culturally passed on to us this spirit of truth and balance and their spirits will not cease to torment modern huemanity until justice and restitution are meted out.

We are aware of how powerful people treat powerless people, such as might is right. But we know that Supreme Universal Natural Justice and the Principles and Principalities of Truth (*Maat*) is what governs the Universe.

We add to this first writing a few quotes from the following: Herodotus the so called “father of History” regarding Cambyses king of the Persians desire to invade and enslave Ancient Ethiopia-Kush; one of the commandments of Moses from the Old Testament; excerpts of a letter of King Afonso against the Portugal/African slave trade during 1526 C.E.; A copy of the type of Democratic Constitution and Rights by which Indigenous Af-Ra-Kans have lived by for millenniums before the Af-Ra-Kan Arabian and Transatlantic Slave Trades; and some excerpts from the United Nations Declaration of the Rights of Indigenous Peoples:

Herodotus Quote:

“Cambyses, king of the Persians, anxious to become the ally and sworn friend, has sent us to hold converse with thee, and to bear thee the gifts thou seest, which are things wherein he himself delights the most’ Hereon the Ethiopian, who knew they came as spies, made answer.- ‘The king of the Persians sent you not with these gifts because he much desired to become my sworn friend – nor is the account which ye give of yourselves

true, for ye are come to search out my kingdom. Also your king is not a just man—for were he so, he would had not coveted a land which is not his own, nor brought slavery on a people who never did him any wrong. Bear him this bow, and say, -- ‘The king of the Ethiops thus advises the king of the Persians – when the Persians can pull a bow of this strength thus easily, then let him come with an army of superior strength against the long-lived Ethiopians -- till then, let him thank the gods that they have not put into the heart of the sons of the Ethiop to covet countries that do not belong to them.’ –The Histories of Herodotus Book III-21.

Biblical Quote:

“Thou shall not covet thy neighbor’s house; thou shall not covet thy neighbor’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor’s. “*Holy Bible: Exodus Chapter 20 verse 17.*

African Sovereign Nation of the Kongo letter to Portugal’s Crown against Slavery:

King Nzinga Mbemba of Kongo (Afonso) on The Evils of the Slave Trade in a Letter to King of Portugal, Dated October 18, 1526

.....And we cannot reckon how great the damage is since the mentioned merchants are taking every day our natives, sons of the land and the sons of our noblemen and vassals and relatives because the thieves and men of bad conscience grab them wishing to have the things and wares of this Kingdom which they are ambitious of; they grab them and get them to be sold and so great, Sir, is the corruption and licentiousness that our country is being completely depopulated and Your highness should not agree with this nor accept it as in your service. And to avoid it we need from those your Kingdoms no more than some priests and a few people to teach in schools and no other goods except wine and flour for the holy sacrament. That is why we beg of Your Highness to help and assist us in this matter commanding your factors that they should not send here either merchants or wares because it is our will that in these Kingdoms there should not be any trade of slaves nor outlet for them. Concerning what is referred above, again we beg of Your Highness to agree with it since otherwise we cannot remedy such an obvious damage.....

At our town of Congo, written on the sixth day of July in the year 1526.

The King Dom Afonso

**SOME POLITICAL THEORIES AND PRINCIPLES OF ANCIENT AFRICAN CONSTITUTION LAW AND
THE FUNDAMENTAL RIGHTS OF THE AFRICAN PEOPLE**

(Drawn from African Traditional Constitutional and Customary Laws, Different versions and modifications of the same laws occurred in different societies) from The Destruction of Black Civilization: Great Issues of a Race from 4500 B.C. to 2000 A.D. by Dr. Chancellor Williams

- I. The People are the first and final source of all power.*
- II. The rights of the community of people are, and of right ought to be, superior to those of any individual, including Chiefs and Kings (a) The Will of the People is the supreme law; (b) chiefs and kings are under the law, not above it.*
- III. Kings, Chiefs and Elders are leaders, not rulers. They are the elected representatives of the people and the instruments for executing their will.*
- IV. Government and people are one and the same.*

- V. *The family is recognized as the primary social, judicial, economic, and political unit in the society; the family council may function as a court empowered to try all internal (non-serious) matters involving only members of the Extended Family Group.*
- VI. *The Elder of each Extended Family or Clan is its chosen representative on the Council.*
- VII. *Decisions in council are made by the Elders. The Chief or King must remain silent. Even when he announces the Council's decision it is through a Speaker (Linguist). Decrees or laws are issued in the same manner to assure that the voice of the Chief or King is the "voice of the people." (This is an example of a provision that had wide variations.)*
- VIII. *The land belongs to no one. It is God's gift to mankind for use and as a sacred heritage, transmitted by our forefathers as a bond between the living and the dead, to be held in trust by each generation for the unborn who will follow, and thus to the last generation.*
- IX. *Each family, therefore, has a right to land, free of charge, sufficient in acreage for its economic well-being; for the right to the opportunity and means to make a living is the right to live.*
a. *The land, accordingly, cannot be sold or given away.*
b. *The land may be held for life and passed on to the family's heirs, and do on forever.*
c. *The Chief is the Custodian of all land, the principal duty being to assure fair distribution and actual use.*
- X. *All moneys, gifts, taxes and other forms of donations to Chief or King still belong to the people for relief or aid to individuals in times of need.*
- XI. *Every member of the state has the right of appeal from a lower to a higher court. (In some states appeal could be taken even from the King's court to the "Mother of the Nation".)*
a. *The procedure was from the Chief's Village Court to the District Court, to the Provincial Court, to the King's Court.*
b. *Such appeals were allowed in serious or major crimes only (those affecting the whole society.)*
- XII. *Fines for offenses against an individual went to the victim, not to the court.*
a. *Part of money received from the loser was returned to him as an expression of goodwill and desire for renewal of friendship;*
b. *Another part was given as a fee to the trial court as an appreciation of justice.*
- XIII. *"Royalty" in African terms means Royal Worth, the highest in character, wisdom, sense of justice, and courage.*
a. *He who founded the nation by uniting many as one must be the real leader, guide and servant of his people.*
b. *The people, in honor of the founder of the nation, thereafter will elect Chiefs from the founder's family (lineage) if the heirs meet the original test that reflected the Founder's character, whose spirit was supposed to be inherited.*
- XIV. *The trouble of one is the trouble of all. No one may go in want while others have anything to give. All are brothers and sisters. Each is his "brothers' or sisters' keeper."*
- XV. *Age grades, sets, and classes are social, economic, political and military systems for (1) basic and advanced traditional education (formal); (2) Individual and group responsibility roles. (3) Police and military training. (4) Division of labor. (5) Rites of passage and social activities. In chieftess societies, the age grades are the organs of social, economic and political action.*
- XVI. *Bride Price or Bride Wealth is the gift that signifies mutual acceptance on the part of both families and is intended as a family security bond which may be returned in part if the wife turns out to be worthless or utterly unsatisfactory. (Bride Wealth tended to stabilize the institution of marriage. This was not "Wife-buying".)*
- XVII. *The community as a whole is conceived of as One Party, opposition being conducted by leaders of various factions.*
a. *Factions of opposition are usually formed by the different age-groups.*
b. *Debates may go on indefinitely until a consensus is reached.*
c. *Once a consensus is reached, and the community's will determined, all open opposition to the common will must cease.*
d. *Those whose opposition is so serious that they are unwilling to accept the new law may "splinter off" either individually or in groups under a leader (to form a new state or the nucleus for it).*
- XVIII. *In warfare the object is not to kill the enemy, but to overcome him with fear if possible, such as screaming war cries, loud noise, hideously masked faces, etc. Where killing is unavoidable it must be kept at a minimum. In case of defeat there must be some kind of ruse to enable the enemy to retire in honor.*
- XIX. *The African religion, not being a creed or "articles of faith", but an actual way of thinking and living, is reflected in all institutions and is, therefore, of the greatest constitutional significance;*
a. *Politically, the role of the Chief as High Priest who presents the prayers of the people to his and their ancestors in Heaven, is the real source of his influence, political or otherwise.*

- b. Socially, the "rites of passage", songs, and the dances (to drive away evil, etc.) as well as the purification and sacrificial rites for the atonement of sins are important.
- c. The economy was directly affected by setting aside certain areas of land, groves, lakes and rivers as sacred (not to be used, and innumerable religious festival days).
- XX. Since religious and moral law must prevail and the race survive, a man may have more than one wife; for he is forbidden to sleep or cohabit with his wife either during the nine months of pregnancy or during the sucking period of one or two years thereafter. (1) The wife may not prepare meals for the husband or family during the menstrual period. (2) The husband is strictly forbidden to have any kind of relationship with one wife during the set period that belongs to another wife.
- XXI. The supreme command of the fighting forces is under the Council, not the King. If the King becomes the Commander-in-Chief, it is through election by the Council because of his qualifications as a general or field commander. This position ends with the war and the armed forces return to former status under the Council or, more directly under the respective Paramount chiefs. There were no standing armies.

THE FUNDAMENTAL RIGHTS OF THE AFRICAN PEOPLE

The following is a representative number of human rights, also drawn from customary laws or traditional constitutions: Every member of the community had—

- 1) The right to equal protection of the laws.
- 2) The right to a home.
- 3) The right to land sufficient for earning livelihood for oneself and family.
- 4) Right to aid in times of trouble.
- 5) The right to petition for redress of grievances.
- 6) The right to criticize and condemn any acts by the authorities or proposed new laws. (Opposition groups, in some areas called "The Youngmen", were recognized by law.)
- 7) The right to reject the community's final decision on any matter and to withdraw from the community unmolested—the right of rebellion and withdrawal.
- 8) The right to a fair trial. There must be no punishment greater than the offense, or fines beyond ability to pay. This latter is determined by income and status of individual and his family.
- 9) The right to indemnity for injuries or loss caused by others.
- 10) The right to family or community care in cases of sickness or accidents.
- 11) The right to special aid from the Chief in circumstances beyond family's ability.
- 12) The right to a general education covering morals and good manners, family rights and responsibilities, kinship groups and social organization, neighborhoods and boundaries, farming and marketing, rapid mental calculation, and family, clan, tribal and state histories.
- 13) The right to apprentice training for a useful vocation.
- 14) The right to an inheritance as defined by custom.
- 15) The right to develop one's ability and exercise any developed skills.
- 16) The right to protect one's family and kinsmen, even by violent means if such becomes necessary and can be justified.
- 17) The right to the protection of moral law in respect to wife and children—a right which not even the king can violate.
- 18) The right of a man, even a slave, to rise to occupy the highest position in the state if he has the requisite ability and character.
- 19) The right to protection and treatment as a guest in enemy territory once one is within the gates of the enemy's village, town or city.
- 20) And the right to an equal share in all benefits from common community undertakings if one has contributed to the fullest extent of his ability, no matter who or how many were able to contribute more.

These constitutional principles and practices were held on to and carried by the migrating Blacks to every part of the African continent. This fact is one of the most remarkable parts of the Black man's story—most remarkable because even those societies that sank to barbarism held on to the fundamentals age after age as though they were clutching the last threads of life itself. Even in Egypt, where the Asian and European impact was greatest, African constitutionalism could not be completely blotted out.

It is also important to note that amongst the Indigenous Native Nations of North America there existed similar democratic principles at the time of the colonization of the Americas by Europeans. Amongst the Iroquois Nations and Alliance they had a constitution based on similar principles as

the Indigenous Af-Ra-Kans. It is historically known that the Indigenous Native American Iroquois Elders Constitution provided the basis and framework for the United States Constitution. Even after guiding the founding fathers in the writing of the constitution the Indigenous Peoples of America were not inclusive as a part of “We the People.”

Now that the dominant nations and huemans have claimed to reach a certain level of respect for the rights and privileges of other huemans, the United Nations has adopted certain resolutions declaring the rights of Indigenous Peoples:

**United Nations Declaration on the Rights of Indigenous Peoples:
Resolution adopted by the General Assembly 61/295
United Nations Declarations of the Rights of Indigenous Peoples**

The General Assembly,

Taking note of the recommendation of the Human Rights Council contained in its resolution ½ of 29 June 2006, by which the Council adopted the text of the United Nations Declaration on the Rights of Indigenous Peoples,

Recalling its resolution 61/178 of 20 December 2006, by which it decided to defer consideration of and action on the Declaration to allow time for further consultations thereon, and also decided to conclude its consideration before the end of the sixty first session of the General Assembly,

Adopts the United Nations Declaration on the rights of Indigenous Peoples as contained in the annex to the present resolution.

*107th plenary meeting
13th September, 2007*

Annex

United Nations Declaration on the Rights of Indigenous Peoples

The General Assembly,

Guided by the purposes and principles of the Charter of the United Nations, and good faith in the fulfillment of the obligations assumed by States in accordance with the Charter,

Affirming that indigenous peoples are equal to all other peoples, while recognizing the right of all peoples to be different, to consider themselves different, and to be respected as such,

Affirming also that all peoples contribute to the diversity and richness of civilizations and cultures, which constitute the common heritage of humankind,

Affirming further that all doctrines, policies and practices based on or advocating superiority of peoples or individuals on the basis of national origin or racial religious, ethnic or cultural differences are racist, scientifically false, legally invalid, morally condemnable and socially unjust,

Reaffirming that indigenous peoples, in the exercise of their rights, should be free from discrimination of any kind,

Concerned that indigenous peoples have suffered from historic injustices as a result of, inter alia, their colonization and dispossession of their lands, territories and resources, thus preventing them from exercising, in particular, their rights to development in accordance with their own needs and interest,

Recognizing the urgent need to respect and promote the inherent rights of indigenous peoples which derive from their political, economical and social structures and from their cultures, spiritual traditions, histories and philosophies, especially their rights to their lands, territories and resources,

Recognizing also the urgent need to respect and promote the rights of indigenous peoples affirmed in treaties, agreements and other constructive arrangements with states,

Welcoming the fact that indigenous peoples are organizing themselves for political, economic, social and cultural enhancement and in order to bring to an end all forms of discrimination and oppression wherever they may occur,

Convinced that control by indigenous people over developments affecting them and their lands, territories and resources will enable them to maintain and strengthen their institutions, cultures and traditions, and to promote their development in accordance with their aspirations and needs,

Recognizing that respect for indigenous knowledge, cultures and traditional practices contributes to sustainable and equitable development and proper management of the environment,

Emphasizing the contribution of the demilitarization of the lands and territories of indigenous people to peace and social progress and development, understanding and friendly relations among nations and peoples of the world,

Recognizing in particular the right of indigenous families and communities to retain shared responsibility for the upbringing, training, education and well being of their children, consistent with the rights of the child,

Considering that the rights affirmed in treaties, agreements and other constructive arrangements between States and indigenous peoples are, in some situations, matters of international concern, interest, responsibility and character,

Considering also those treaties, agreements and other constructive arrangements, and the relationship they represent, are the basis for a strengthened partnership between indigenous people and States,

Acknowledging that the Charter of the United Nations, the International Covenant on Economics, Social and Cultural rights, as well as the International Covenant on Civil and Political Rights, as well as the Vienna Declaration and Programme of action, affirm the fundamental importance of the right to self-determination of all peoples, by virtue of which they freely determine their political status and freely pursue their economic, social and cultural development,

Bearing in Mind that nothing in this Declaration may be used to deny any peoples their right to self-determination, exercised in conformity with international law.

Convinced that the recognition of the rights of indigenous people in this Declaration will enhance harmonious and cooperative relations between the State and indigenous peoples, based on principles of justice, democracy, respect for human rights, and non-discrimination and good faith,

Encouraging States to comply with and effectively implement all their obligations as they apply to indigenous peoples under international instruments, in particular those related to human rights, in consultation and cooperation with the people concerned,

Emphasizing that the United Nations has an important and continuing role to play in promoting the rights of indigenous peoples,

Believing that this Declaration is a further important step forward for the recognition, promotion of the rights and freedoms of indigenous peoples and in the development of relevant activities of the United Nations system in this field,

Recognizing and reaffirming that indigenous individuals are entitled without discrimination to all human rights recognized in international law, and that indigenous people possess collective rights which are indispensable for their existence, well being and integral development as peoples,

Recognizing that the situation of indigenous people varies from region to region and from country to country and that the significance of national and regional particularities and various historical and cultural background should be taken into consideration,

Solemnly proclaims the following United Nations Declaration on the Rights of Indigenous Peoples as a standard of achievement to be pursued in a spirit of partnership and mutual respect:

Article 1

Indigenous peoples have the right to full employment, as a collective or as individuals, of all human rights and fundamental freedoms as recognized in the Charter of United Nations, the Universal Declaration of Human Rights and International human rights law.

Article 2

Indigenous peoples and individuals are free and equal to all other peoples and individuals and have the right to be free from any kind of discrimination, in the exercise of their rights, in particular that based on their indigenous origin of identity.

Article 3

Indigenous peoples have the right to self-determination. By virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development.

Article 4

Indigenous peoples, in exercising their right to self-determination have the right to autonomy or self-government in matters relating to their internal and local affairs, as well as ways and means for financing their autonomous functions.

Article 5

Indigenous peoples have the right to maintain and strengthen their distinct political, legal, economic, social, and cultural institutions, while retaining their right to participate fully, if they choose, in the political, economic, social and cultural life of the state.

Article 6

Every indigenous individual has the right to a nationality.

Inclusive of the balance of Articles 7 to 46 which can be seen or downloaded from the United Nation website on Permanent Forum on Indigenous Issues.

Based on the above Declarations of the Rights of Indigenous Peoples, we the ascendants (*descendants*) of the Indigenous Peoples of Af-Ra-Ka and Native Virgin Islanders are proclaiming our rights to see justice implemented for the atrocities, displacement, robbing of our rights and resources and the racist unjust treatment of our Indigenous nations and peoples.

The track records of the United States of America et al are left in the records of history. Anyone taking the time can review this track record. Base on that track record of evidence, there is no doubt as to involvement of the United States of America et al in questionable acts of injustices committed as nations and entities that have gained their benefits, spoils, and reputation by the terrorism, exploitation, hueman extermination, mass murder, mass kidnapping genocide, oppression, confiscation of other peoples land, people, and resources.

But as the old adage goes: “The oppressed become the oppressors.” One cannot expect any better of the children from what they saw their fathers or parents practiced. What England and other sovereign countries did to their own citizens its colonized citizens did to the indigenous Af-Ra-Kans and other Indigenous Peoples. In addition, many of the founding fathers tried to justify their unjust deeds against huemanity by using the bible as a guide. And just as Moses and Joshua led Israel into the “Promised Land” and exterminated the heathen and pagan Canaanites so were the new Christian nations to exterminate and convert the non-believing idol worshippers, savages, heathens, and pagans.

The existing conditions of most Europeans states and cities during the European “Age of Discovery and Expansion,” reflected how they treated their citizens. These conditions were brought forth to the “New World” by the citizenry that were fleeing and running away from the oppressed conditions of their indigenous father lands. We cannot forget that right before the so called “age of discovery and conquest,” in Europe most Europeans thought the world was flat. As a matter of fact even the enlightened church fathers, scholars and saints of the holy Roman Catholic Church and Vatican at the time considered such subjects as astronomy, biology, and science as witchcraft. Remember why Galileo was prosecuted by the Holy Fathers of the church.

In conclusion, this correspondence is being written on behalf of the indigenous Af-Ra-Kan Ancestors and their ascendants (*descendants*) who have not yet been vindicated for the inhueman injustices and crimes committed against them during the Indigenous Af-Ra-Kan Trans Atlantic Slave Trade Holocaust- *Maangamizi*, the conquest of the Americas, the colonization of the Americas and Caribbean and the development of the modern western nations of the western hemisphere inclusive of the United States of America, the colonization of Af-Ra-Ka and the partitioning up of Af-Ra-Ka into more than 50 countries at the Berlin Conference of 1884. It represents the beginning of a process for justice to be administered for the victims that

have suffered from the criminal activities that were consciously and systematically incorporated and utilized to expand European imperialism, supremacy, and dominance over none European, such as the Indigenous Af-Ra-Kans and their ascendants (*descendants*) and other Indigenous Peoples. Since no nation, nations or entities have consciously and justly addressed these issues of injustices committed against Indigenous Af-Ra-Kans and other Indigenous Peoples, we are hereby beginning the initiation of this process. Just a mere gesture of apology is not going to vindicate and be enough atonement for the souls and spirits of our ancestors when we look at the existing conditions of our Indigenous Af-Ra-Kan Peoples on our continental homeland and we their ascendants (*descendants*) in the Diaspora as well as other Indigenous Peoples of the Earth. The wicked king of the biblical Exodus story did not just give an apology for the enslavement of Israel, nor did Germany give the Jews just an apology for their World War II holocaust against the Jews.

What we need to see happen is justice, atonement, and amends made to rectify the injustices and abuses, and restitution for the unjust and inhumane crimes committed against our Indigenous Af-Ra-Kan ancestors by beginning to communicate with those in authority so that we can begin to initiate and establish a process for this matter to be brought to the table in an international forum through an established International Court of Justice of Indigenous Af-Ra-Kan People, other Indigenous Peoples, and the United Nations. This document will be sent to other agencies in the various branches of the United States Government of America as well as other countries and nations embassies in America, and internationally to: Great Britain, England, France, Spain, Portugal, Holland, Germany, Denmark, Sweden, Arabia, Israel, Malta, Belgium, Italy, The Vatican and other organized entities, institutions, families, international businesses that are still in existence and benefitting from the unjust mass crimes committed against our Indigenous Af-Ra-Kan Ancestors and other Indigenous Peoples of the Earth.

When we look at the existing conditions of the Indigenous Peoples of the countries and nations that have experienced the invasion, conquest, domination, illegal occupation of their homes and homeland, the exploitation, and terrorism as well as those that were unjustly torn from their indigenous homelands, one can see plainly the inhumane conditions which they are facing everyday for their survival. Our Indigenous homeland of Af-Ra-Ka, our Diasporic territories and countries, the habitations of the indigenous peoples of the world are all experiencing a heavy unjust imbalances in economical poverty, healthcare, education, under development, resource development, political unrest, housing shortages, environmental catastrophes, endemic human made plagues and diseases that are killing our populations in a genocidal and exterminating proportion. When we look at Europe, America and many of the so called developed and industrial nation we see the opposite. We see them thriving in material gains, education, health, economics, stable political structure, strong military powers etc. But at the same time we see them invading and oppressing other nations and distributing their wealth to others like themselves while depriving others that are not of their same hue and race. Though the conquerors have claimed to be the civilizers, champions, and the stewards of nature's Creator and the earth and its resources, their track record of exploitation, destruction, greed, and

inhumane treatment of other rayces and their environment exemplify that they are not the good and caring stewards of the earth, its people, and its natural resources. Though they are claiming to be the vanguards for democracy and the unalienable rights of the hueman family rayce, their action, history and track record do not reflect this illusive reality. The European and American sovereign powers need to amend and atone for the injustices they have committed before they will be recognized as the true protectors of justice and equality. They need to “dig the Log out of their own eyes before they can dig the speck out of others eye.”

We cannot and will not continue to see and experience these injustices by turning our heads away from the truth, or burying our heads in the sands of time and progress and commit ancestral treason to our Indigenous Af-Ra-Kan Ancestral and the Original and Eldest Created Evolved Hueman Rayce of Nature and our Indigenous continental homeland of Af-Ra-Ka and the Earth. We have to do something and all things necessary to bring about a change for the betterment our ascendants (*descendants*), ourselves and to vindicate our ancestors who did not have the right to seek justice and equality. We need to see that the great amount of lives lost in the Indigenous Af-Ra-Kan Transatlantic Slave Trade Holocaust-*Maangamizi* and the loss of lives during their resistance to their capture and enslavement does not go in vain. We see that we have to utilize this experience to assist huemanity and have the sacrifice of the *Maangamizi* serve a greater purpose of saving ourselves and our continental indigenous homeland of Af-Ra-Ka and Earth from the genocide of Indigenous Peoples by Europeans, American, and others.

We were always taught by our sound, just parents, and elders that we should always strive to do the right thing. Now it is time for us to do the right and just thing for the Earth, the birth place and cradle of Huemanity - Af-Ra-Ka, our ancestors, ourselves and most of all our children. Shall we like Moses face the wicked king? Or shall we like David face Goliath? Or shall we like the “founding fathers of America face and challenge King George and Parliament? Or shall we like the Queens of the St. Croix Fiyahbun face the plantocracy and Danish colonial Masters? We have chosen to challenge all of the above in the name of *Maat-Justice*. We have been told that we must: “know the truth so that the truth can set us free.” This is the continuation of the resistance and struggle of our ancestors and our selves since the commencement of the injustices and crimes that have been committed against our ancestors to present. We initiate this process for us to seek the total emancipation and liberation with amends, restitution, atonement, redemption, and vindication of our ancestors, our present beings and on behalf of our future generations.

Though we may not have legions and battalions of visible warriors and troops, armed with the latest arsenal of military technology and weapons of mass destruction, we do have the faith in our *NETER-AWE*-the All Nature Supreme Mother Father Being, the I Am That I Am, the All In All and our continental homeland, Af-Ra-Ka, our ancestral Wisdom and Guidance, our Present Selves and Elders and the hope of our youth and yet unborn. As Dr. John Henrik Clarke puts it:

“Africa is our center of gravity, our cultural and spiritual mother and father, our beating heart, no matter where we live on the face of this earth.”

Now that we have again become aware, know truth and the light of our great achievements to the True-story of our great nations, civilizations and cultures; and our contributions to huemany; we know who we are, where we are, and what we have to do to achieve our vindication and honor again in the constellation of nations. How or why should we write or acknowledge the sovereignty of our oppressors and victimizers?

We honor all our great kings, queens, leaders, prophets, prophetesses, priests, priestesses, farmers, astronomers, sailors and seamen, just men and women warriors, orators, scholars, scientists, workers, and crafts persons, artisans and sculptors, designers, engineers, architects, builders, healers, musicians, dancers, griots, and wisdom keepers. We share with our fellow huemans the words of two of our lately departed sages, scholars, and orators Dr. Asa G. Hilliard, III of what is mental bondage; and Dr. John Henrik Clarke’s “*Af-Ra-Kans Special Invitation to the Americas and Caribbean:*”

Dr. Asa Hilliard’s wisdom:

“Mental bondage is invisible violence. Formal physical slavery has ended in the United States. Mental slavery continues to this present day. This slavery affects the minds of all people and, in one way, it is worse than physical slavery alone. That is, the person who is in mental bondage will be “self-contained.” Not only will that person fail to challenge beliefs and patterns of thought which control him, he will defend and protect those beliefs and patterns of thought virtually with his last dying effort.”

Additionally, Dr. Clarke’s wisdom:

“In the United States, which is a nation composed of immigrants, the Africans have a special and tragic uniqueness. We are the only immigrants who came to America [Caribbean] against our will. We are the only immigrants who came with an invitation. The nature of this invitation, the chains, the filthy ships, the guns, and the vile sailors, who had no respect for our humanity, will not be discussed here. But the invitation was special just the same. When we arrived in America [Caribbean] we had no housing problem, no employment problem. There were plenty of jobs waiting for us, with no pay for nearly 300 years. Our contribution to the economy of the United States, the Caribbean Islands, and the world in general laid the basis for global capitalism in the modern scientific and technical world.”

From Dr. Clarke’s Notes for an African World Revolution: Africans at the Crossroads: pg. 171.

It is now time for our new mental emancipation. This year our theme for our “Fiyahbun” is to burn down the ignorance and mental bondage of the plantocracy of America and all the nations of conquest and colonization. “As dey say, ‘*bear am til octoba cum; our side or colonial side.*”

This written discourse is a beginning of our great work on our road to mental emancipation and liberation.

We reiterate the quotes that are excerpted from the V.S.L - Bible's Book of Exodus Chapter 3 Verses 21 and 22—and Chapter 12 Verses 35 and 36:

“21 And I will give this people favour in the sight of the Egyptians; and it shall come to pass, that, when ye go, ye shall not go empty;

“22 But Every woman shall borrow of her neighbor, and of her that journeth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.”

And in Chapter 12, verses 35 and 36:

“35 And the children of Israel did according to the words of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment;

“36 And the Lord gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.”

These four verses need to be looked at very closely, for it appears that according to the Hebrew and Christian version and biblical story of the Exodus from slavery and bondage, the children of Israel received some restitution for their sojourn in the misadventures of “slavery” in Egypt.

Our Indigenous Af-Ra-Kan Native Virgin Islanders Ancestors were brought to these shores against their free will and by force to resolve a labor shortage problem of European capitalist nations and businesses. The decision to enslave the Af-Ra-Kans as a captive labor force was a conscious and scientific economical and business decision made by these nations, entities, systems, and individuals. The economical, political, social, health, educational, psychological, and spiritual problems that we the Indigenous Af-Ra-Kans and other Indigenous Peoples are now experiencing are directly and indirectly related to the decisions made by these nations, entities, systems and individuals when they believed they were solving their immediate problem for a cheap labor force. However, their temporary resolution to that problem of several centuries ago has affected and caused a plethora of problems and injustice that need to be amended and reconciled. The nations, entities, systems, and institutions that have benefitted and are still benefitting need to become a part of the solution and not continue to be part of the problem. We must remember that in mathematics a problem is not resolved until the both sides of the equation are equaled and balanced. The scales of justice need to be balanced so that justice is properly administered by those who claim that they are nations and alliances of nations that founded their nations upon the principle of “*equality and justice for all.*”

It is of utmost important that the empowered and dominant Americans and Europeans come to the following realization as quoted from the words of Michael Bradley's book *The Iceman Inheritance pg. 3&4:*

“Nuclear war, environmental pollution, resource rape...all are primary threats to our survival and all are the result of peculiarly Caucasoid behavior, Caucasoid values, Caucasoid psychology.

“There is no way to avoid the truth. The problem with the world is white men.

“If this insight has generally escaped us it is only because we Caucasoids have dictated much history, written most of it, and judged it in terms of own self-image. But we have never looked at ourselves in an objective biological mirror....”

“Our racial psychology has brought the world to the brink of disaster. We therefore have some obligation to attempt to correct matters, and there isn’t much time. The task is a hopeless vanity, the obligation is betrayed, If we are unwilling to try to know ourselves.

“Even if we undertake racial psychoanalysis in good faith difficulties arise. There are so many defense mechanisms designed to obscure the profile of our Caucasoid racial personality. For instance, one of the most potent contemporary defense mechanisms is the existence of liberal anthropology. The tendency of modern anthropology is to deny the very concept of race. It is a position most vehemently articulated by Ashley Montagu among contemporary writers. I will argue that the denial of racial behavioral differences is, best, a Greek gift that serves to cloak our true nature. The denial of race and racial proclivities is a mechanism to disguise the white race’s proclivity for racism....”

The intention of this correspondence is to present the beginning of a process for the purpose of having justice be meted out for the injustices done to our Indigenous Af-Ra-Kan Ancestors and to we as their ascendants (*descendants*) in the Diaspora and at home become a reality. We expect this process and momentum to increase in size and magnitude internationally until our just purpose and objective are fulfilled. If the nations and entities that are still benefitting from the fruits of the injustices done to the Indigenous Peoples really desire to have peace, harmony, justice, equality, and caring for the whole hueman rayce family, they first have to address the injustices committed to the Indigenous Af-Ra-Kan People and the Sacred Land of Birth and Origin of Huemanity, Af-Ra-Ka: Ta *NETER-AWE*: the land of All Great Nature and the other Indigenous Sacred Lands of the Indigenous Ameridian People: Hanahuac or Tawantinsuyo or the Americas and Caribbean. Until this universal hueman suffrage and the injustices done to indigenous peoples worldwide by the European and American unjust and immature quest to conquer, manipulate, covet and rule others in their ignorance of their self and Nature are rectified, redeemed, atoned, amended, reciprocated and brought to a justified closure, there will be no justice, peace, or harmony amongst our Ancestors and their ascendants (*descendants*), and there will be no justice, equality or love between the rayces.

We are strongly suggesting that it is time to put these matters to rest and reconciliation so that we can make our lives more harmonious and cooperative. We need to respect that life is granted to us by the Great Spirit the I Am That I Am and it is our true hueman responsibility to make our earth home a better and safer more harmonious place to live. This thought is more important when we think that we should perform this virtue, especially for our ancestors, elders, and youths. As the old Af-Ra-Kan saying goes:

“The land was not given to us by the Great Mother Father Supreme Being. It was loaned to us by our children and the yet unborn future generations. The land belong to all Nature just as huemans are also a part of All Nature.”

Let us come to the Halls of Wisdom and Understanding and face these problems like true human beings and put closure to these gaping wounds by healing our ancestral mis-adventures in human experience. Let the people of the Virgin Islands chart their course of self determination and choose their right to be themselves.

It is very important that modern humanity remember this great truth about the Indigenous People of Af-Ra-Ka before its invasion and destruction of its civilizations by European and Asians. This great truth is taken from the book the *Black Truth written by J. Asar Jubal; pgs.6 & 7:*

“The simple truth is that Africans prior to the invasion by Europeans, maintained one of the highest moral standard ever known to humankind. It was these same Africans who developed the first civilizations and sciences that accompanied it. It was these same Africans who developed the sounds which cover the human oral spectrum, and arranged those sounds into a system that still provides the basis for every major language in the world today. These very same Africans used visual symbols, developed from signs and gestures as an aid to oral communication, and placed them into an orderly arrangement which led to the first alphabets. These same Africans, experiencing the wonders and powers of Nature, and appreciating the wisdom and teaching of their ancestors, developed a high reverence for both, thus providing the prototype for all the major religions in the world.”

Let us lastly heed the words of the Ancient wise ones, the sage Kheti and Ani *Selections from The Husia: by Maulana Karenga pgs 50 & 53:* of Af-Ra-Ka-Khamet Nwt Em Smai Tawi: so called North East Africa-Egypt:

From the book of Kheti:

- I. *“Be skilled in speech so that you will succeed. The tongue of a man is his sword and effective speech is stronger than all fighting. None can overcome the skillful. A wise person is a school for the nobles and those who are aware of his knowledge do not attack him. No evil takes place when he is near. Truth comes to him in its essential form, shaped in the sayings of the ancestors from the book:*
- II. *“Follow in the footsteps of your ancestors, for the mind is trained through knowledge. Behold, their words endure in books. Open and read them and follow their wise counsel. For one who is taught becomes skilled. Do not be evil for kindness is good. Make the memory of you last through love of you. Multiply the people whom the city shelters, then god will be praised for your donations. And people will ... give thanks for your goodness and pray for your health.”*

From the Book of Ani:

- III. *“Pour libations for your mother and father who rest in the valley of the dead. God will witness your action and accept it. Do not forget to do this even when you are*

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ARTICLE ON JUSTICE & RESTITUTION & SOVEREIGNTY OF US
CONSTITUTION TO THE INDIGENOUS AF-RA-KAN NATIVE VIRGIN
ISLANDERS]

October 1, 2008

*away from home. For as you do for your parents, your children will do for you
also.”*

In the Name of Our Mother –Father *NETER-AWE*-All Nature the Supreme Being and its
Administering Powers and Principalities, and in the Name of Our Most Holy and Sa-Ankhtified
Noble and Glorified Ancestors and Ancestresses, and in the Name of Our Living and Guiding
Elders, and In the Name of Our Present Selves, Our Children and Our Yet Unborn, I greet all
those who read these words with:

Maat Mer Hotep Hena Ankh Udja Seneb—Balanced Measure; Truth, Unity, Care & Merging;
Peace and Highest Satisfaction; Together with Life Eternal, Strength & Stability, Health &
Wellness

Ra-spectfully in *Maat* as Truth, *Djehuty* as Wisdom, and *Sesheta* as the Practice of Truth and
Wisdom,

I Am *Neb Ka Ra Kherishetapheru*, slave name: CARL FERNANDO CHRISTOPHER

An Indigenous Af-Ra-Kan Native Virgin Islander

**“Free men and women name themselves and their off springs with pride. Enslaved men and
women carry their slave masters and slave mistresses identification tag (“name”) in shame
though they don’t know it!” The father of Dr. Yosef Ben Jochannan—C. K. Jochahhan**